

PUBLISHER'S NOTE



In bringing out this Catalogue of Publications in Oriental literature, the Publisher hopes, he is placing before Scholars and Students of that Literature, a Volume, much more to their liking, than any, they have hitherto been accustomed to handle. The Catalogues of books, at present at the service of the Public, have mostly been prepared with an *alphabetical enumeration* of either the *Authors* with a list of their works in each case, or the *Subjects* with the titles of all books of various Authors writing on that subject. Buyers of books place their orders with the Booksellers by mentioning the titles of the books only—rarely with the names of the Publishers. And Booksellers, who are not familiar with some of these necessary details, find it very hard to attend promptly to the needs of their Customers. The Publisher has tried his best in this Catalogue to relieve, in future, the Customers as well as the booksellers from such embarrassment in regard to the Publications in Oriental Literature—specially of Sanskrit—with which his Agency is chiefly concerned.

The new method adopted here must now be briefly stated —

- (1) The Catalogue is arranged according to the order of the Devanagari alphabet
- (2) The titles of books are written in their original language but are placed in the list underneath that letter of the Devanagari alphabet to which, in pronunciation they would naturally belong
- (3) At the top of each page is given that letter of the Devanagari alphabet with which the titles of books given on that page begin—just as they do in the case of a modern lexicon
- (4) At the end two Indices are appended. The first gives in Roman alphabetical order the names of the Authors—the Numbers in front of them denote their works in the body of the Catalogue, and the second mentions in the Devanagari alphabetical order, the Subjects with an exhaustive list of Works on each Subject

N B — In each case the books named are only those that are available at the Agency

The Publisher presumes that this system will be found to be very servicable to all concerned. He has made every effort to make his List as complete as possible; it is however, very likely that a few books might have remained unnoticed on account of their not being in stock at the time of cataloguing. It is, therefore, particularly requested that Authors or Publishers will kindly supply him with a copy of such unnoticed publications, so as to get the exact and necessary information about the book for insertion in subsequent issues of this Catalogue. Errors of this kind and suggestions contributing to the usefulness of the Catalogue will be very thankfully received and acted upon at the time of a future issue of the Catalogue.

My sincere thanks are due to Mr. L. D. Paranjape and Mr. R. N. Sardesai, for their great assistance in the preparation of the body of the Catalogue and the Indices respectively and also in the general get-up of the book.

Catalogue of Publications dealing in Sanskrit



- 2 अभ्युत्तरांतक(काव्य)A prakrit poem
by वेदान्त देशिक with छाया. *Vv* -2-
- 3 अभ्युत्तरायाभ्युदय (काव्य) of श्रीराज-
नाथ with a comm. by पं. कृष्णमा-
रतिर Part 1 Cantoes 1-6 Cr. 8vo.
pp. iv-156. *Vv* 1-
- 4 अकबर The Great Mogul (चरित)
1542-1605 by V. A. Smith. 1919
2ed. 8vo (9x6), pp.xvi 504,
15 illusts. & 8 maps. *Of* 12-
- 5 —The Jain teachers of, by
V. A. Smith. —8-
- 6 अकबर's Tomb at Sikandra
by E. W. Smith. *Gr.* 23-
- 7 अभिपुराणम् महर्षिवाल्मीकीयम् *Aa* 4-
- 8 — Transl. into Engl. by Dutt
2 vols. 8vo. pp. 1246. *Ad.* 10-
- 9 — पांचतार्यह. *Vy.* 6-
- 0 अभिष्टोम (कर्म) complete descrip-
tion of the usual form of सोम
sacrifice and the Vedic Culture
by Caland. 2 Vols. *Gr* 20-
- 1 अभिष्टोमचन्द्रिका (कर्म) हिजरेहस्ता-
लिप्यामनसमभिनिःकृता 4th. *Aa* 2-14-

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- 12 ADMINISTRATIVE SYSTEM OF THE MARATHAS (from original sources) by Surendranath Sen, 2 ed. (revised & enlarged) 8vo. pp. 730. Cu. 10-

It is an exhaustive account of the polity that prevailed during the centuries of Maratha domination. Dr. Sen has closely studied the available original sources and this work, is undoubtedly the most valuable contribution on Maratha administrative system that has yet appeared in English.

- 13 Addresses at the Parliament of religions, Chicago, by स्वामी विवेकानन्द. *Av* 4-
- 14 अणुभाष्यम् (वेदान्त) श्रीवत्सनाचार्य श्रीपुरुषोत्तमजी महाराज विरचितभाष्य प्रकाशाख्यव्याख्या सहितम् *Bn.* 22-8
- 15 — With new comm., वाटवोपिनी by Shridhar Shastri Pathak, Vols. 2. pp. 826 *Bp.* 6-4-
- 16 — by हेमचन्द्र विपारल 80 *Bt* 6-
- 17 — प्रिन्सी, एचवर्डीका ह. *Vt.* 3-
- 18 अणुव्याख्यान (वेदान्त) The Text of व्याख्यान (हर्ममूकम्) *Mc.* 2-12-
- 19 अतःकरणप्रबोध (वेदान्त) वद्वमाचार्य विरचित- *Vt.* 5-
- 20 अन्तर्गर्भकरण वाटवोपिनी हिन्दू एत-
नि ed. by मजिपुत्र *Sd.* each 1-

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- 21 अन्यकर्मदीपकः (पर्म) पर्वतीदण्डित
भीनित्यानन्दपन्त शास्त्रिभिरुक्तः तेनैव
हस्तं टिप्पण्यसहितः *Ch.*
- 22 अन्येष्टीश्राद्धकर्मपद्धति, कर्म *Vy* 1-4-
- 23 अथर्वणोपनिषदः, (1 आद्यबोध,
2 भाष्य, 3 कृष्ण, 4 कामाग्नि, 5 गारुड,
6 गोपीचन्द्र, 7 नारायण, 8 महा, 9 नन्दपूर्व-
सापनि, 10 वासुदेव, 11 स्कन्ध.) ed. w.
'नारायणभूत संस्कृत टीका दीपिका by
'Col. Jacob. *Bp.* 1-8-
- 24 अथर्वण ज्योतिष—of the वेदाङ्ग
'ज्योतिष of the अथर्ववेद orig. text
ed. for the first time by Pt.
'भगवद्दत्त *Dr.* -8-
- 25 अथर्ववेद & गोपथब्राह्मण—by M.
Bloomfield. *Gr.* 9-
- 26 — परिशिष्टानि ed. by Bolling
and Negelein vol. I; Text and
critical apparatus Part 1 & 2.
परिशिष्टानि 1-72. and part 3:
Indices, 8vo. 1910. *Gr.* 40-
- 27 — प्रातिशाख्य or the Phonetic
grammatical aphorisms of the
अथर्ववेद critically ed. for the
first time from orig. mss. with
an introd. and appendices by
V. B. Shastri, part I *Pu.* 3-
- 28 — Text in orig. Sans. transl.
into Engl. with विलक्षण by
Whitney. *Ac.* 35-
- 29 अथर्ववेद Altindische Zaubere
by Dr. Caland *Gr.* 60-
- 30 — An index Verborum to
the published text of, by Whit-
ney pp. 363. *Ac.* 30-
- 31 अथर्ववेद The Hundred lessons &
lectures of, text, transl. into

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- german with critical notes by
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- 32 — The Hymns of, together
with extracts from the ritual
books and the comm. transl. into
Engl. by Bloomfield *Of.* 22-
- 33 — The Hymns of;—Transl.,
with popular Comm. by Gri-
ffith, 2 Vols. *Lz.* 14-
- 34 — The Veral system of, by
J. Negelein. *4-*
- 35 — Transl. with critical and
exegetical comm. by Whitney;
revised and ed. by Lanman.
1905. 4to (11x7½) 2 vols not
sold separately. *Ho.* 50-
- 36 — transl. into German by F.
Ruckert. 1923. *Gr.* 12-
- 37 अथर्ववेदसंहिता (सूत्र) *Am.* 1-
- 38 — (काश्मीर) विष्णुसद शास्त्रा(कोटी)
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leaves of letterpress. (This is
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the महाराज of काश्मीर and
analysed in Prof. Roth's famous
tract "Die Atharvaveda in
Yashmin, 1876") Very rare
copy. Orig. price £ 30. 3 Vols.
1901. *350-*
- 39 — सायनभाष्यसद, by Pandit,
1895-98, 4 Vols. *Bp.* 40-
- 40 — by Roth and Whitney.
ed. by Dr. Lindenau. 1924.
8vo. *Gr.* 25-

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- 41 अथर्ववेदीय कौशिकसूत्र w. extra-
cts from the comms. of वरिल
and केशव ed. with notes etc. by
Bloomfield. *As*, 40-
- 42 — गोपथ ब्राह्मण. Text in नागरी,
Introd. Indices, Readings &c.
by Gaastra. *Br*. 10—
- 43 — द्वायोष्टविधि or the 4 th
Laksana of Atharva Veda ed,
w, Introd, transl. Index by
रामगोपाळशास्त्री 1928 1st ed pp, 7,
18,3, -14-
- 44 — नृसिंहपूर्वोत्तरतापनीयोपनिषद्
भस्मराचार्यद्वारा पूर्वापनीय भाष्य, विचारण्य
प्रणीतोत्तरतापनीय दीपिका टीका सहिता
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- 45 — पञ्चपटलिका (अथर्ववेद तृतीय
लक्षणप्रत्य) हिन्दिभनुवादसहित by भगवद्दत्त
throwing light on the arrange-
ment, div. and text of अथर्ववेद
with Transl. and Index of
Pratikas. *Di*. 1-4-
- 46 — बृहत्सर्वानुक्रमणी ed. from the
orig. Mss. with an Introd. and
Index by R. शास्त्री. and भगवद्दत्त
1922. 8vo. pp. 42, 204, 22. *Di*. 4-
- 47 — माण्डूक्योपनिषद् गौडपादशिवका-
रिकासहिता शाकरभाष्य आनन्दगिरिटीकोपे-
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द्दीपिका च. *As*. 2-5-
- 48 — रीतानुसूत्र. The ritual of the
अथर्ववेद; ed. with critical notes
and indices by Garbe, 1878,
8vo. pp. 119. *Gr*. 5-
- 49 — Transl. into German by
Oeland. *Gr* 10-

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- 50 — अथर्ववेदीया माण्डूकीशिक्षा The
Phonetical Treatise of the अथर्ववेद
ed. from orig. Mss. with Introd.
Append. and Index by भगवद्दत्त
1921. 8vo. pp. 25, 6, 7, *Di*. 1-
- 51 अथर्वशीर्षगणपति *As* -6-
- 52 अद्वयवस्तुसंग्रह (बौद्ध) consisting
of twenty short works on Bud-
dhist philosophy by अद्वयराज
a Buddhist savant belonging
to the 11th century A. D. by
डॉ. हरप्रसाद शास्त्री 1927. *Ga*. 2—
- 53 अद्भुततरंगिणी (ज्योतिष) मूळ प. वळ,
भद्रजी मिश्रकृत. *La* -8-
- 54 अद्भुतदर्पण (नाटक)—भीमहादेवकवि-
विरचित. *N*. -12-
- 55 अद्भुतरामायण (इतिहास) *Fy*. -12-
- 56 अद्भुतसागर (ज्योतिष) श्रीवृद्धालेखनेद्वय
विरचित, मूलभाष्य. *La* 10-
- 57 अद्वैत An Essay on the doctrine
of the unreality of the world, by
Dandoy S.J. 1919. cr. pp. 65 1-
- 58 अद्वैतचन्द्रिका (वेदान्त) *Ag*. 1—
- 59 अद्वैतचिन्तामणि (वेदान्त) by गौडीभट्ट
Sb. 1-12-
- 60 अद्वैतचिन्ताकीस्तुभ (वेदान्त) of महादेव
सरस्वती ed. by गिरिन्द्रनाथ दत्त and
अनन्तकृष्ण शास्त्री 8vo. *Bi*. 3-12-
- 61 अद्वैततराणि (वेदान्त) मोक्षार्पणविरचित
गौडीगिरिवेङ्कटरमणाचार्यकृतस्य चन्द्रिका-
परमार्थसंग्रह, स्वयंभूतस्य कृत. *Bm*. 1-8-
- 62 अद्वैतदीपिका (वेदान्त) of नृसिंहसर्मा
with the comms. of नारायणसर्मा
Vol. I & II ed. by गोपाळशास्त्री नेने,
1916 8vo. Pp. 442 *Lx*. 8-8-

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1. — मायुरस्य कामाक्ष्यावैतविता *Ch.* -8-
 2. अद्वैत *Philosophy*, an introd. to, by कोकिलेश्वर शास्त्री 1926 2 ed. 8vo. pp. 280. *Cu.* 4-
 65 अद्वैतभावोपनिषद् २ ऋगुपनिषद् ३ तारोपनिषद् ४ कौलोपनिषद् ed. by सिताराम शास्त्री with introd. by Avelon *Tr.* 2-
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 68 अद्वैतसिद्धिः (वेदान्त) श्रीमत्परमहंसमधु-सूदनसरस्वतीप्रणीता । विद्वत्संन्यासोप-
 ष्ठित—गीडनरत्नानन्दीन्द्रारुपातहिता तथा
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 शाश्वतश्रुतिन्यायासुताऽद्वैतसिद्धितरिगि-
 ल्लुचन्द्रिकासप्तद्वयकचतुर्थोपप्लुता च
 40. *N.* 10-
 69 — मिथ्यात्वमिथ्यात्वान्तो भाग *N.* 2-8-
 70 — Engl. Transl. Vol. I, Pt. I, by Dr. Ganganatha Jha. *Lo.* 4-
 71 — ed by V.साम्बसिंह अध्वर 1893 *Pp.* 3, 4, 343. *Ans.* 4-8-
 72 अद्वैतसिद्धान्त वैजयन्ती of त्रिभु-
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 73 अद्वैतसिद्धिसिद्धान्तसार (वेदान्त) An abstract of अद्वैतसिद्धी by सदानन्द व्यास with a comm. by the same author ed. and annot. by हरमण-
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- 76 अधिकरणब्रीमुदी (मीमांसा) By Pt. रामकृष्णमहाचार्य ed. by गोपाळशास्त्री जैन. *Ch.* 1-8-
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 78 अधिमास परीक्षा (धर्म)- *Vy.* 4-
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 82 — (वेदान्त) *Vy.* -6-
 83 अध्यात्मरामायण (वेदान्त) Transl. into Eng. prose by Lala Baij Nath, *Pl.* 4-
 84 — मूल *Vy.* 1-4-
 85 — सरसुल टीकासमेत *Vy.* 4-
 86 — *N.* 1-8-
 87 अध्वरमीमांसाकुलुहलुसि (मीमांसा) of वासुदेवसिंह ed. by कुपुस्वामी शास्त्री. Pt 1 & ii *Ch.* each 3-8-
 88 अनन्तरत्न (कामसात्र) महाकवि श्री-
 कल्याणमहा विरचित ed. by Dr. Schmidt withintro. 1927 pp 2, 4 62, 29. *Ps* 1-8-
 89 — ed. by नेपाठी विष्णुपसार भाण्डारी *Ks.* -12-
 90 — *Mc.* 2-
 91 अनन्तकथा (सुकुमात्र-मुखापत्र) *Vy.* 3-
 92 अनर्घराष्ट्र (भाटक) श्रीमुरारीकृत, रुचि-
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 र्द. श्रीमुरारीनाचार्यशास्त्रिप्रणीत *Ch.* 1-8

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94 अक्षपूर्णाकथा मूल (गविष्यपुराणांतर्गत)

Vy -6-

95 अनादितत्त्वम् (वेदान्त) नृसिंहदेव शास्त्रि-
णाप्रणीतम् pp. 72. mc. -12-96 अनिर्वचनीयतासवस्वम् (वेदान्त) see
खण्डनखण्डसायिम्.

97 अन्हिकप्रकाश (पीरमित्रोदय) Ch.9-

98 अनुरागिता (वेदान्त) by K. L. Telang
1908, 2 ed. Of. 12-899 अनुत्तरप्रकाश पंचादिका (वेदान्त) of
आदिनाथ. Km 1-7-

100 अनुभवरस (संगीत) किरासरी Vy 2-8-

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104 अनुमानगादाधर्या अनुमितिप्रकरणम्
(न्याय) खंड १. Kg 1-8-105 अनुमितिप्रकरणम् वा व्याप्तिपंचक
प्रकरणम् सिद्ध्याप्रलक्षणप्रकरणम् वा
व्यधिकरणभर्मावच्छिन्नाभावप्रकरणम् खंड १
Kg. 1-8-106 — व्यधिकरणभर्मावच्छिन्नाभावप्रकर-
णम् खंड २. Kg. 1-8-107 — व्यधिकरणभर्मावच्छिन्नाभावप्रकरणं
वा पूर्वपक्षप्रकरणम् वा सिद्धान्तप्रलक्षण प्रकर-
णम् खंड १ Kg. 1-8-108 — तथा सिद्धान्तप्रलक्षणप्रकरणम् वा
अवच्छेदकरनिर्दिष्टप्रकरणम् ख. ५ 1-8-109 — अवच्छेदकताविनिर्दिष्टप्रकरणम् वा
सामान्याभावप्रकरण वा विशेषन्यासप्रकरणं
खंड १ Kg. 1-8-110 — चतुष्टयप्रकरणं वा व्याप्तिप्रमाणायन
करणं वा सर्वप्रकरणम् खंड ५ Kg 1-8-

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111 — तर्कप्रकरणम् वा व्याप्यतुल्यप्रकर-
णम् वा सामान्य लक्षणप्रकरणम् ख. ८ 1-8-112 — सामान्यलक्षणप्रकरणम् वा उपा-
धिप्रकरणं. खंड १ Kg. 1-8-

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